**CURRICULUM VITAE**  **AB HOFMEYR**

1. **BIOGRAPHICAL SKETCH**

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| **1.1 GENERAL INFORMATION** |
| **Surname** | Hofmeyr | **First names** | Augusta Benda |
| **Citizenship** | South African (Holder of Belgian passport | **Title** | Prof | **Female** | X | **Male** |  |
| **Place of birth** | Pretoria, South Africa | **Position** | Full Professor |
| Department | Philosophy | Website | [www.bendahofmeyr.com](http://www.bendahofmeyr.com) |
| Mobile | 0027(0)72 902 9127 | **ORCID** | 0000-0002-7601-6127 |
|  E-mail | benda.hofmeyr@up.ac.za |  |
| Date of current appointment | Jan 2009 | Permanent full-time | X | Temporaryfull-time |

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| **1.2 ACADEMIC QUALIFICATIONS OBTAINED** |
| **Degree/****Diploma** | **Field of study** | **HE Institution** | **Year****Obtained** | Distinctions |
| 1. BA | PHILOSOPHY IIIPSYCHOLOGY III | UP | 1995 | YESYES |
| 2. BA HONOURS | PHILOSOPHY | UP | 1997 | YES |
| 3. MA | PHILOSOPHY | UP | 2001 | YES |
| 4. PhD | PHILOSOPHY | RADBOUD UNIVERSITY NIJMEGEN, THE NETHERLANDS | 2005 | N/a |

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| **1.3 WORK EXPERIENCE TO DATE** |
| Name of employer | **Capacity and/or type of work** | Period |
| 1. Radboud University Nijmegen, NL | PhD Researcher, Department of Philosophical Anthropology, Faculty of Philosophy | Sept 2000-Jun 2005 |
| 2. Radboud University Nijmegen, NL | PhD Researcher, Centre for PhD Research | Jun 2003-Jun 2005 |
| 3. Middlesex University, London, GB (now Kingston University) | Visiting Research Fellow, Centre for Research in Modern European Philosophy, School of Arts | Sept-Dec 2004 |
| 4. Jan van Eyck Academie, Maastricht, NL | Researcher, Theory Department | Jan 2005-Dec 2006 |
| 5. University of Pretoria (UP) | Post-doctoral Fellow & Contract Lecturer, Department of Philosophy | Jan 2007-Dec 2008 |
| 6. Radboud University Nijmegen, NL | Veni-researcher, Department of Philosophical Anthropology, Faculty of Philosophy  | Nov 2007-Nov 2012 |
| 7. UP | Senior Lecturer, Department of Philosophy  | Jan 2009-Dec 2011 |
| 8. UP | Acting Head, Department of Philosophy | Aug-Sept 2010 |
| 9. UP | Associate Professor, Department of Philosophy | Jan 2012-Dec 2016 |
| 10. UP | Acting Head, Department of Philosophy | Aug-Nov 2013 |
| 11. UP | Acting Deputy Dean, Research and Postgraduate Studies, Faculty of Humanities | Apr 2014-Dec 2015 |
| 12. UP | Full Professor, Department of Philosophy | Jan 2017-present |

1. **TEACHING ACTIVITIES**

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| **2.1 Courses/modules presented: UNDERGRADUATE** |
| **Course** | **Level (second year, etc.)** | **Academic Institution** | **Degree/ Diploma** | **Compilation of study guides****(Yes or No)** | **Curriculum design****(Yes or No)** |
| **2007** |  |  |  |  |  |
| -Cognitive Philosophy [FIL 253] | BA II | UP | BA | Yes | No |
| **2009** |  |  |  |  |  |
| -Modern & Postmodern Continental Philosophy [FIL 210] | BA II | UP | BA | Yes | No |
| **2010** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310] | BA III | UP | BA | Yes | Yes |
| -Philosophy Service Module to Town and City Planners [FIL 355]with MFA Pauwels; I was jointly responsible for the curriculum design and administration of the module | BA III | UP | BA | Yes | Yes |
| **2011** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310] | BA III | UP | BA | Yes | Yes |
| -Philosophy Service Module to Town and City Planners [FIL 355]with MFA Pauwels. I acted as course coordinator | BA III | UP | BA | Yes | Yes |
| **2012** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310] | BA III | UP | BA | Yes | Yes |
| **2013** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310] | BA III | UP | BA | Yes | Yes |
| **2014** |  |  |  |  |  |
| -History of Modern and Postmodern Continental Philosophy [FIL 210, Quarter 1] | BA II | UP | BA | Yes | Yes |
| -Philosophical Anthropology [FIL 310, Quarter 1] | BA III | UP | BA | Yes | Yes |
| **2016** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310, Quarter 1] | BA III | UP | BA | Yes | Yes |
| **2017** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310, Quarter 1] | BA III | UP | BA | Yes | Yes |
| **2018** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310, Quarter 1 & 2] | BA III | UP | BA | Yes | Yes |
| **2019** |  |  |  |  |  |
| -Philosophical Anthropology [FIL 310, Quarter 1 & 2] | BA III | UP | BA | Yes | Yes |
| **2020** |  |  |  |  |  |
| -Introduction to Moral Philosophy [FIL 251, Quarter 4] | BA II | UP | BA | Yes | No |
| **2021** |  |  |  |  |  |
| -Introduction to Moral Philosophy [FIL 251, Quarters 2,3,4] | BA II | UP | BA | Yes | No |
| **2022** |  |  |  |  |  |
| -Introduction to Moral Philosophy [FIL 251, Quarter 2,3,4] | BA II | UP | BA | Yes | No |
| **2.2 Courses/modules presented: POSTGRADUATE** |
| **Course** | **Level** | **Academic** **Institution** | **Degree/****Diploma** | **Compilation of study guides****(Yes or No**) | **Curriculum design****(Yes or No)** |
| **2007** |  |  |  |  |  |
| -‘Truth Again! The Ethics of Alain Badiou’ [BLOCK 26] | MA | Dasarts, Amsterdam School of the Arts, Amsterdam, NL | MA Theatre Studies | Yes | Yes |
| -Hermeneutics and Postmodernism [NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| **2008** |  |  |  |  |  |
| -‘Radical Passivity: The Paradox of Freedom and Agency in Levinas’ [Master Wijsgerige Anthropologie] | MA | Radboud University Nijmegen, NL (RU) | MA Philosophy | Yes | Yes |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| **2009** |  |  |  |  |  |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| **2010** |  |  |  |  |  |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -Philosophy module within an elective “Ethics and Responsible Leadership” | MBA | Gordon Institute of Business Science (GIBS), Jhb, ZA | Master in Business Administration | Yes | Yes |
| -‘The Early Levinas and the Political’[Research Master Wijsgerige Anthropologie] | MA | RU | Research Master Philosophy | Yes | Yes |
| **2011** |  |  |  |  |  |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -‘Foucault’s Achaeology of Knowledge’[Research Master Wijsgerige Anthropologie, first semester 2011-2012] | MA | RU | Research Master Philosophy | Yes | Yes |
| **2012** |  |  |  |  |  |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| -Contemporary Themes in Practical Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -Philosophy module, Master Class in Responsible Leadership | MA | Centre for Responsible Leadership, EMS, UP | MA | Yes | Yes |
| -‘Foucault’s Achaeology of Knowledge’[Research Master Wijsgerige Anthropologie, first semester 2011-2012] | MA | RU | Research Master Philosophy | Yes | Yes |
| **2013** |  |  |  |  |  |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| **2014** |  |  |  |  |  |
| -MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| -Hermeneutics and Postmodernism[NSK 802] | MA | UP | MA Research Methodology in Psychology | Yes | No |
| **2015** |  |  |  |  |  |
| -Contemporary Themes in Continental Philosophy [FIL 712 with Dr Borren] | HONS | UP | Honours Philosophy | Yes | Yes |
| -MA African European Cultural Relations [AKV 802 & 803 with Profs Lize Kriel & Stephan Mühr] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| **2016** |  |  |  |  |  |
| -Contemporary Themes in Continental Philosophy [FIL 712 with Dr Borren] | HONS | UP | Honours Philosophy | Yes | Yes |
| **2017** |  |  |  |  |  |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -Ethics & Governance in the Workplace, ENTERPISES@UP, Philosophical Ethics module with Prof Kato Plant (Business module)- twice in 2017 for the SABC- as part of the Enterprises@UP Work Readiness Programme for the Public Investment Corporation | PG | E@UP | Continuing Education | Yes | Yes |
| **2018** |  |  |  |  |  |
| -Contemporary Themes in Continental Philosophy [FIL 712] | HONS | UP | Honours Philosophy | Yes | Yes |
| -MA African European Cultural Relations [AKV 802 & 803 with Dr Jimmy Pieterse & Prof Stephan Mühr] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| -Thinking & Doing Ethics in the Workplace, ENTERPISES@UP, Philosophical Ethics module with Prof Kato Plant (Business module)for Discovery Health | PG | E@UP | Continuing Education | Yes | Yes |
| **2019** |  |  |  |  |  |
| -Contemporary Themes in Moral and Political Continental Philosophy [FIL 710]- | HONS | UP | Honours Philosophy | Yes | Yes |
| - Development of online courses with Prof Kato Plant: Ethics in the Workplace for Public Sector Auditors, Enterprises@UP | PG | E@UP | Continuing Education | Yes | Yes |
| **2020** |  |  |  |  |  |
| -MA African European Cultural Relations [AKV 802] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| - Development and presentation of courses with Prof Kato Plant: Ethics in the Workplace for (1) Government Sector Auditors; and (2) North-west Parksboard Senior Executive, Enterprises@UP | PG | E@UP | Continuing Education | Yes | Yes |
| **2021** |  |  |  |  |  |
| -MA African European Cultural Relations [AKV 802] | MA | UP | MA African-European Cultural Relations | Yes | Yes |
| - Development and presentation of courses with Prof Kato Plant: Ethics in the Workplace for (1) SAFCOL | PG | E@UP | Continuing Education | Yes | Yes |
| 2.3 **Lecturer evaluation by students**  |

*\* Student evaluations of courses taught in the Department of Philosophy (listed above) are available upon request. A number of representative evaluations are attached. I consistently received a rating of 4.5 and above (out of 5).*

**3. OTHER TEACHING CONTRIBUTIONS**

3.1 **Visits to local and overseas universities as guest lecturer in regard to teaching**

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| **Period** | **Institution** | **Description** |
| 1. Feb-June 2007 | Dasarts, Amsterdam School of Arts, NL | Coordination & presentation of Philosophy course on Alain Badiou |
| 2. Feb-June 2008 | Faculty of Philosophy, Radboud University Nijmegen, NL | Research Master, Philosophical Anthropology |
| 3. Oct 2010-Jan 2011 | Faculty of Philosophy, Radboud University Nijmegen, NL | Research Master, Philosophical Anthropology |
| 4. June 2011 | Konstanz University, Germany | Curriculum development of MA African-European Cultural Relations |
| 5. Oct 2011-Jan 2012 | Faculty of Philosophy, Radboud University Nijmegen, NL | Research Master, Philosophical Anthropology |
| 6. 2-12 June 2017 | Konstanz University, Germany | Bi-lateral Summer School co-presented with Prof Stephan Mühr (UP) and Prof Albrecht Korschorke (Konstanz)Participants: 7 postgraduate students from UP & 12 postgraduate students from Konstanz |
| 7. 9-14 April 2018 | University of Pretoria | 2nd Bi-lateral Summer School with Konstanz University (Participants: 10 postgraduate students from Konstanz; 10 postgraduate students from UP) |

* 1. **5. POSTGRADUATE SUPERVISION**

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| **5.1 Supervision or co-supervision of students who have completed degrees**  |
| **Name of student** | **Degree/Title of dissertation/ thesis and date** | **Supervisor/** **Co-supervisor(s)** | **Duration of studies (years)** |
| 1. Hermen Elbers | MA Philosophy, Radboud University Nijmegen (RU) (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 2. Ruud Heesen | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 3. Kelly Daly | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 4. Marleen Moors | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 5. Willy Zijlstra | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 6. Jan Meulemeesters | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 7. Joost Schilthuis | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 8. Jorrit Kiel | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 9. Agnes Timmerhuis | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 10. Erik van Antwerpen | MA Philosophy, RU (mini-thesis), 30 May 2008 | Supervisor | 1 |
| 11. Mark Kourie | Hons. Philosophy, UP Hons module assignment, 15 October 2008  | Supervisor | 1 |
| 12. Thando Nkohla | Hons. Philosophy, UP Hons module assignment, 15 October 2008 | Supervisor | 1 |
| 13. Jean Nel | Hons. Philosophy, UP Hons module assignment, 15 October 2008 | Supervisor | 1 |
| 14. Rachel Bothma | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 15. Stefan Smit | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 16. Azaria Jezersky | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 17. Carla Turner | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 18. Bronwyn Wood | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 19. Rudi van Rensburg | Hons. Philosophy, UP Hons module assignment, 20 January 2009 | Supervisor | 1 |
| 20. Chantelle Flores | Hons. Philosophy, UP Hons module assignment, 15 October 2010 | Supervisor | 1 |
| 21. Cristina Torralbas | Hons. Philosophy, UP Hons module assignment, 15 October 2010 | Supervisor | 1 |
| 22. Kyle Gregorowski | Hons. Philosophy, UP Hons module assignment, 15 October 2010 | Supervisor | 1 |
| 23. Daniel Pretorius | Hons. Philosophy, UP Hons module assignment, 15 October 2010 | Supervisor | 1 |
| 24 Maartje Janssen | MA Philosophy, RU (mini-thesis),7 Jan 2011 | Supervisor | 1 |
| 25. Katrine Smiet | MA Philosophy, RU (mini-thesis), 7 Jan 2011 | Supervisor | 1 |
| 26. Amoateng, E. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 27. Habed, A. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 28. Tiezzi, L. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 29. Feng, Y. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 30. Smith, A. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 31. Gusman, S.  | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 32. Nederlof, M. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 33. Stoyanov, R.  | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 34. Delahaye, E. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 35. Cetin, M. | MA Philosophy, RU (mini-thesis), 15 Jan 2012 | Supervisor |  |
| 36.Hercules Boshoff | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 37. Ahmed Haeri Mazanderani | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 2 |
| 38. Wehan Coombs | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 39. Terblanche Delport | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 40. Rize Leach | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 41. Danielle Roe | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 42. Ernst vd Merwe | Hons. Philosophy, UP Hons module assignment, 20 October 2011 | Supervisor | 1 |
| 43. Mark Kourie | MA Philosophy, UP: “The Status of Love in Philosophy: An Examination of the Role of Love (Eros) in Contemporary French Thought”. Completed *cum laude* Sept 2012 | Supervisor | 3 |
| 44. Annelise Erasmus | Hons. Philosophy, module assignment, Oct 2012 | Supervisor | 1 |
| 45. Tatum Hodgkinson | Hons. Philosophy, module assignment, Oct 2012 | Supervisor | 1 |
| 46. Christopher Isaac | Hons. Philosophy, module assignment, Oct 2012 | Supervisor  | 1 |
| 47. Fritz Knauf | Hons. Philosophy, module assignment, Oct 2012 | Supervisor  | 1 |
| 46. Elri van Dyk | Hons. Philosophy, module assignment, Oct 2012 | Supervisor  | 1 |
| 47. Darryl Wardle | Hons. Philosophy, module assignment, Nov 2013 | Supervisor | 1 |
| 48. Simone Ferreira | Hons. Philosophy, module assignment, Nov 2013 | Supervisor | 3 |
| 49. Schalk Burger | Hons. Philosophy, module assignment, Nov 2013 | Supervisor | 1 |
| 50. Nico Taljaard | Hons. Philosophy, module assignment, Nov 2013 | Supervisor | 1 |
| 51. Kagiso Mataboge | Hons. Philosophy, module assignment, Nov 2013 | Supervisor | 1 |
| 52. Carla Turner | MA Philosophy, UP: “Ethics and its Implications for Ethics” Dec 2014 | Co-supervisor | 3 |
| 53. Darryl Wardle | MA Philosophy, UP: “Rethinking Existential Meaning with Sartre and Nancy”. Completed *cum laude* Nov 2016 | Supervisor | 3 |
| 54. Josias Tembo | MA Philosophy, UP: “The Theoretical Purchase of the Concept African Identity”. Completed *cum laude* Des 2016 | Superivisor | 2 |
| 55. John Doyle | PhD Philosophy, UP: “Humanness, Personhood and the Transhumanist Movement”. Completed Des 2016 [subsequently published as monograph by Springer 2019] | Supervisor | 6 |
| 56. Chantelle Flores | MA Philosophy, UP: “Kierkegaardian Reflections on Freedom”. Completed *cum laude* Dec 2017 | Supervisor | 2 |
| 57. Lauren Hamilton | Hons Mini-thesis, Philosophy, UP: “The Meaning of Freedom in Sartre”. Completed *cum laude* Oct 2017 | Supervisor | 1 |
| 58. Jason Day | Hons Mini-thesis, Philosophy, UP: “Camus and Kierkegaard and the Philosophy of Absurdity”. Completed *cum laude* Oct 2018 | Supervisor | 1 |
| 59. Berco Wilsenach | PhD Visual Studies, UP: “’n Kartering van die sublieme: uranografie en die estetika van oorweldiging”. | Co-supervisor | 2 |

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| **5.2 Current supervision and evaluation (in progress)** |
| **Name of student** | **Degree/Title of dissertation/ thesis and date** | **Supervisor/****Co-supervisor** | **Duration of studies (years)** |
| Candice Kostopolous | DPhil Philosophy, UP | Co-supervisor with Prof Christo Lombaard | 3 |

* 1. **6. RESEARCH FUNDING**

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| **6.1 Obtaining research funds** |
| **Scholarships** |  |
| **Jun 2017****Dec 2013-Jan 2014****Dec 2013-Jan 2014****Nov 2007-Apr 2012** | DAAD, Erasmus+ and funding from University of Konstanz for two bilateral Summer schools. All lecturers and students from both institutions were wholly funded.UP Staff Exchange Programme Grant Knowledge Interchange and Collaboration Grant awarded by the National Research Foundation, South Africa (NRF)Veni-grant (Innovational Research Incentives Scheme) awarded by Netherlands Organisation for Scientific Research (NWO) |
| **Jan 2007-Dec 2008** | National Research Foundation (ZA) Free-standing Post-doctoral Fellowship |
| **Jan 2007-Dec 2008** | University of Pretoria Post-doctoral Fellowship |
| **Jan-Dec 2006** | Mediator’s Grant awarded by the *Fonds voor Beeldende Kunsten, Vormgeving en Bouwkunst*, Amsterdam, NL |
| **Sept-Dec 2004** | Fellowship/Stipend awarded by the RU for completion of my PhD research |
| **2003-2004** | Scholarship awarded by the *Nederlands Zuid-Afrikaanse Studiestichting* for continuing my PhD research |
| **2002-2003** | Bursary awarded by the *Prins Bernhard Cultuurfonds,* Amsterdam, NL for continuing my PhD research |
| **2002-2003** | Fellowship/Stipend awarded by the RU for continuing my PhD research |
| **2001-2002** | Dutch Education: Learning at Top Level Abroad (Delta) Scholarship awarded by NUFFIC for continuing my PhD research at the RU |
| **2000-2001** | Huygens Scholarship awarded by the Dutch Ministry of Education, Culture and Science (Netherlands Organisation of International Cooperation in Higher Education/NUFFIC) to commence my PhD research at the Radboud University Nijmegen (RU) |
| **1996, 1997, 2000** | University of Pretoria *Cum Laude* Awards (BA, Hons., MA) |
| **1997-2000** | University of Pretoria Post-Graduate Bursary (MA)  |
| **1997-2000** | National Research Foundation Scholarship (MA) |
| **1996** | Centre for Scientific Development Scholarship (Honours)  |
| **Subsidies** |  |
| **Nov 2007** | Conference subsidy awarded by the Prince Claus Fund for Culture and Development |
| **Jan 2007; Jun 2007** | Conference subsidies awarded by the University of Pretoria |
| **Jun 2005; Jan 2006** | Conference subsidies awarded by the *Jan van Ecyk Academie*, Maastricht, NL |
| **March 2005** | Subsidy awarded by the *J.E. Jurriaanse Stichting,* Rotterdam, NL for the publication of my PhD dissertation |
| **May 2004** | Subsidy awarded by the *Doctor Catherine van Tussenbroek Studiestichting,* Utrecht, NL for research stay at Middlesex University (now Kingston), London, UK (Sept-Dec 2004) |
| **July 2003; Aug 2004; Jun 2005** | Conference subsidies awarded by the *Centre for PhD Research,* RU |
| **Special awards** |  |
| **8 Dec 2003** | Dr. I.B.M. Frye Fellowship awarded by the RU (College van Bestuur) for outstanding female promovendi |
| **24 March 2010****1 Jan 2012****1 Jan 2018** | Exceptional Young Researcher Award, UPNational Research Foundation Rating (annual incentive funding 2012-2017)\*National Research Foundation Rating (annual incentive funding 2017-2023)\*\**The National Research Foundation (NRF) is the South African equivalent of the NWO. Applicants are screened and peer-reviewed at institutional level before invited to apply for a research rating. The invited and approved applications are then submitted to the NRF, which subjects applications to an extensive (inter-)national peer review process. Based on this process, a rating is awarded or not. Following the award of a rating as established researcher, incentive funding for continued research is awarded to the successful applicant.*  |

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| 1. **RESEARCH OUTPUTS**
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| **RESEARCH FIELD** | **SPECIALITY** | **KEYWORDS** |
| **Philosophy** | -Contemporary Continental Philosophy-The History of Continental Philosophy-African-European Cultural Relations-Practical Philosophy understood as including (1) Political and Social Philosophy; (2) Philosophical Ethics -Entanglement of Postcolonial African Philosophy and Continental Philosophy-The Philosophy of Artistic and Cultural Production | -Continental philosophy-Levinas-Foucault-Political engagement-Ethical agency-Postcolonial African philosophy-Cultural philosophy-Neoliberal culture |

**7.1 Publications in peer-reviewed / refereed journals**

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| **Scientific Articles** |  |
| **2023****(DoHET accredited refereed****2023****(ISI accredited refereed****2022****(DoHET accredited refereed****2022****(DoHET accredited refereed****2021****(ISI accredited refereed)****2021****(ISI accredited refereed)****2021****(ISI accredited refereed)****2021****(ISI accredited refereed)****2020****(DoHET accredited refereed)****2020****(ISI accredited refereed)****2017****(ISI accredited refereed)****2017****(ISI accredited refereed)****2016****(international refereed)****2016****(isi accredited international refereed)****2016****(isi accredited international refereed)****2014****(isi accredited international refereed)****2012****(isi accredited international refereed)** | Hofmeyr, A. B. “The Neoliberal Mediation of Working Existence in the Network Society”. In *Alternation*, page numbers not yet available. Hofmeyr, A. B. “The Place of Eschatology in Levinas’s Conceptualization of Time”. In *South African Journal of Philosophy,* page numbers not yet available. **Hofmeyr, A. B. “Van aktiwiteit na radikale passiwiteit: die ontplooiing van etiese agentskap in Levinas”. In *Litnet Akademies* 19(2).** [**https://doi.org/10.56273/1995-5928/2022/j19n2b6**](https://doi.org/10.56273/1995-5928/2022/j19n2b6)Available online: <https://www.litnet.co.za/van-aktiwiteit-na-radikale-passiwiteit-die-ontplooiing-van-etiese-agentskap-in-levinas/> Hofmeyr, A. B. “Knowledge Work in the Age of Control. In *Acta Academica,* 54(1): 40-68. DOI: [http://dx.doi.org/10.18820/24150479 x](http://dx.doi.org/10.18820/24150479%20x) Hofmeyr, A. B. “Neoliberal Governmentality, Knowledge Work and Thumos”. In *Journal of Philosophical Economics.* XIV (1-2): 33-62. ISSN: 1843-2298Hofmeyr, A. B. “The Feasibility of Resistance in the Workplace. A Critical Investigation”, in  *Indo-Pacific Journal of Phenomenology,* 21:1, e1974283, DOI: <https://doi.org/10.1080/20797222.2021.1974283>Hofmeyr, A. B. “The Relation Between Work and Thumos. A Critical Interrogation of the Motivation Behind Knowledge Work Compulsion”, in *Filosofija. Sociologija.* 32(3): 250-258.Hofmeyr, A. B. “Foucault’s Analyses of Neoliberal Governmentality. Past Investigations and Present Applications”. In *Etica & Politica* XXIII: 589-616. ISSN: 1825-5167Hofmeyr, A. B. & Sewchurran, A. “A Critical Reflection in Digital Disruption in Journalism and Journalism Education”, In *Acta Academica: Critical Views on Society, Culture and Politics* 52(2): 181-203. DOI: http://dx.doi. org/10.18820/24150479/aa52i2/10Hofmeyr, A. B. “Faithful Defiance: Dated or Pertinent? N. P. van Wyk Louw in conversation with Foucault” (in Afrikaans). In *Tydskrif vir Geesteswetenskappe.* 60(2): 322-336. doi.10.17159/2224-7912/2020/v60n2a5Hofmeyr, A. B. “’Mother, Can’t You See I’m Burning?’ A Few Remarks on Our Time” (in Afrikaans). *In Tydskrif vir Geesteswetenskappe.* (57)1: 114-125.Hofmeyr, A. B. “Introduction: Philosophy as Analysis of the Present. The Diagnostic and Critical Function of Philosophy” (in Afrikaans). *In Tydskrif vir Geesteswetenskappe.* (57)1: 80-85.Hofmeyr, A. B. “The Enigma of Ethical Responsiveness: A Philosophical Perspective”. In *Humanities and Social Sciences* (invited contribution to special theme issue: “Ethical Sensitivity: A Multi-disciplinary Approach), 4 (2-1): 5-12; doi: 10.11648/j.hss.s.2016040201.12Hofmeyr, A. B. & Kourie, M. “Levinas, Nancy and the Being of Plurality”. In *Philosophia. International Journal of Philosophy* 17 (2): 175-188.Hofmeyr, A. B. “Levinas and the Possibility of Dialogue with ‘Strangers’”. In *British Journal of Phenomenology* 47(2): 174-189.Hofmeyr, A. B. “Is Facebook Effacing the Face? Reassessing Levinas’s Ethics in the Age of Social Connectivity”. In *Filozofia* 69(2): 119-130.Hofmeyr, A. B. “Utility *or* Spirit? The State of the Humanities in South Africa” (in Afrikaans). In *Journal of Humanities* 52 (4): 1-21. |
| **2012****(isi accredited international refereed)** | Hofmeyr, A. B. “On Escaping the Seemingly Inescapable: Reflections on Being in Levinas”. In *Filozofia* 67 (6): 20-32. |
| **2011****(dohet accredited national refereed)** | Hofmeyr, A. B. “The Culture and Subjectivity of Neo-liberal Governmentality”. In *Phronimon* 12(2): 12-42. |
| **2010 (international refereed)** | Hofmeyr, A. B. “From Activity to Radical Passivity: Rethinking Ethical Agency in Levinas”. In *Monokl* 8-9: 97-117. |
| **2009** **(dohet accredited national refereed)** | Hofmeyr, A. B. “Preferably Not in Public. The Public Role of the Intellectual Today” (in Afrikaans). In *Litnet Akademies* (online journal: www.litnet.co.za).  |
| **2008** **(isi accredited national refereed)** | Hofmeyr, A. B. “The Contemporary Pertinence of the Later Foucault. Have his Strategies of Resistance Stood the Test of Time?” In *South African Journal of Philosophy*, 27(2): 104-117*.* |
| **2008** **(dohet accredited national refereed)** | Hofmeyr, A. B. “Beyond the Ivory Tower. The Public Role of the Intellectual Today”. In *Phronimon. Journal of the South African Society of Greek Philosophy and the Humanities.* 9(2): 73-91. |
| **2007** **(isi accredited national refereed)** | Hofmeyr, A. B. “Radical Passivity. Ethical Problem or Solution? A Preliminary Study. In *South African Journal of Philosophy,* 26(2): 150-162*.* |
| **2007 (accredited international refereed)** | Hofmeyr, A. B. “Dying the Human Condition. Re-reading Ivan Ilyich with Levinas.” In *The International Journal of the Humanities,* 5(2): 129-136. |
| **2007 (international peer-reviewed)** | Hofmeyr, A. B. “’Isn’t Art an Activity that Gives Things a Face?’ Levinas on Art.” In *Image & Narrative* (online journal of the visual narrative: www.imageandnarrative.be), vol. 17  |
| **2006** **(isi accredited national refereed)** | Hofmeyr, A. B. “The *Meta-*physics of Foucault’s Ethics: Succeeding where Levinas Fails”. In *South African Journal of Philosophy*, 25(1): 35-51. |
| **2006** **(isi accredited international refereed)** | Hofmeyr, A. B. “The Power Not to Be (What We Are). The Politics and Ethics of Self-Formation in Foucault”. In *Journal of Moral Philosophy,* 3(2): 215-230. |
| **2005 (international peer-reviewed)** | Hofmeyr, A. B. “From Usurpation to Subversion: Foucault meets Cultural Capitalism”. In *Andere Sinema,* 176: 102-119 (English version); 211-212 (Dutch version). |
| **2003** **(dohet accredited national refereed)** | Hofmeyr, A. B. “Self-Created or Other-Invoked? Foucault and Levinas on How to Become Ethical”. In *Phronimon,* Journal of the South African Society of Greek Philosophy and the Humanities, 4(1): 40-61.  |
| **2002** **(dohet accredited national refereed)** | Hofmeyr, A. B. & Pauwels, M.F.A. “To be or Not to be Modern? A Philosophical Critique of an Alternative African Modernity to European Modernity”. In *Journal of Literary Studies*, University of South Africa, 18(1/2): 132-153. |

* + 1. **7.2 Book Reviews in peer-reviewed / refereed journals**

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| **Book Reviews** |  |
| **2009 (Accredited National)** | Hofmeyr, A. B. Review of *Derrida Vis-à-vis Lacan. Interweaving Deconstruction and Psychoanalysis* by Andrea Hurst. In *South African Journal of Philosophy,* 28(1): 88-91. |
| **2005 (Accredited international)** | Hofmeyr, A. B. Review of *Foucault and the Art of Ethics* by Timothy O’Leary. In *Journal of Moral Philosophy,* 3(1): 123-125. |

* + 1. **7.3 Books and/or chapters in books**

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| **Books** |  |
| **2022 Sole Author****2013 (Book) Co-Editor****2009 (Book) Editor** | Hofmeyr, A. B. *Foucault and Governmentality. Living to Work in the Age of Control.* London: Rowan and Littlefield International Academic Publishers. PAGES: 187 ISBN: 978-17-86611-72-7 <https://rowman.com/ISBN/9781786611727/Foucault-and-Governmentality-Living-to-Work-in-the-Age-of-Control> Hofmeyr, A. B. (Ed. with P. Hendrikse). *An Inventory of Possible Narrations.* Amsterdam: Onomatopoeia. PAGES: 180 ISBN: 978-90-78454-48-9Hofmeyr, A. B. (Ed.) *Radical Passivity. Rethinking Ethical Agency in Levinas*. Dordrecht, NL: Springer. Book Series: Library of Ethics and Applied Philosophy. PAGES: 166. ISBN: 978-1-4020-9346-3 |
| **2008 (Book) Editor** | Hofmeyr, A. B. (Ed.) *The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory.* Maastricht: Jan van Eyck Academie Press. PAGES: 160. ISBN: 978-907207629-8 |
| **2005 (Book)****Sole author** | Hofmeyr, A. B. *Ethics and Aesthetics in Foucault and Levinas.* PhD Thesis, Radboud University Nijmegen (Print Partners Ipskamp). PAGES: 278. ISBN: 90-9019341-3 |
| **Chapters in Books** |  |
| **2023 (Contribution to book)****2022 (Contribution to book)****2021 (Contribution to book)****2021 (Contribution to book)****2020 (Contribution to book)****2020 (Contribution to book)****2018 (Contribution to book)** | Hofmeyr, A. B. “Subjectivity in Need of Reconceptualization? The Neoliberal Mediation of Working Existence in the Network Society”. In Olivier, G. & Slabbert, N. (Eds.) *Online Civilization. Volume 2.* Leiden: Brill, page numbers not yet available. Hofmeyr, A. B. “Levinas on Time. The Ethical Import of Our Existential Chronological Inconsistency” in Gilbert, B. & Elgabsi, N. (Eds.) *Ethics and Time in the Philosophy of History. A Cross-cultural Approach.*  London: Bloomsbury, pp. 210-224. ISBN 9781350279094 <https://www.bloomsbury.com/us/ethics-and-time-in-the-philosophy-of-history-9781350279094/> Hofmeyr, A. B. “The Strange Face & Form of the Stranger in Levinas”. In Bartlett, C. & Schlör, J. (Eds.) T*he Stranger in Early Modern and Modern Jewish Tradition*. Boston MA: Brill, pp. 309-333. ISBN: 978-90-04-43545-2Hofmeyr. A. B. “An Untimely Meditation on a Time ‘Out of Sync’”. In Naude, J. & Rose, J. (Eds.) *Decolonizing the Neoliberal University. Law, Psychoanalysis and the Politics of Student Protest.* New York: Birkbeck Law Press, pp. 111-121. ISBN 9780367903725Hofmeyr, A. B. "Lojale verset: Gedateerd of aktueel? NP van Wyk Louw in gesprek met Foucault", in NP van Wyk Louw: silwer herberg in die sneeu. Pretoria: SA Akademie vir Wetenskap en Kuns, pp. 52-68 ISBN: 978-0-949977-00-7Hofmeyr, A. B. “The Meaning of Trauma for the Future. Reflections from a (Post-)Colonial Present”. In Imafidon, E. (Ed.) *Handbook of African Philosophy of Difference.* Cham: Springer, pp. 1-14. <https://doi.org/10.1007/978-3-030-04941-6_21-1> Hofmeyr, A. B. “Levinas and the Possibility of Dialogue with Strangers’”. In Winkler, R. (Ed.) *Identity & Difference.* London: Routledge*,* pp.85-101. |
| **2015 (Contribution to book)****2015 (Contribution to book)****2009 (Contribution to book)** | Hofmeyr, A. B. “Levinas and the (Post-)Colonial”, in Imafidon, E. (Ed.) *The Ethics of Subjectivity. Perspectives Since the Dawn of Modernity* USA: Palgrave Macmillan, pp. 280-295.Hofmeyr, A. B. “The Ethics and Politics of Self-Formation in Foucault”, in Imafidon, E. (Ed.) *The Ethics of Subjectivity. Perspectives Since the Dawn of Modernity.* USA: Palgrave Macmillan, pp. 126-143 (reprinted upon request and with permission from the journal).Hofmeyr, A. B. “Introduction: ‘Passivity as Necessary Condition for Ethical Agency?’”. In Hofmeyr, A. B. (Ed.) *Radical Passivity. Rethinking Ethical Agency in Levinas.* Dordrecht, NL: Springer. Book Series: *Library of Ethics and Applied Philosophy*, pp. 1-11. |
| **2009 (Contribution to book)** | Hofmeyr, A. B. “Chapter I: ‘Radical Passivity: Ethical Problem or Solution?’”. In Hofmeyr, A. B. (Ed.) *Radical Passivity. Rethinking Ethical Agency in Levinas.* Dordrecht, NL: Springer. Book Series: *Library of Ethics and Applied,* pp.15-30. |
| **2009 (Contribution to book)** | Hofmeyr, A. B. “The Future that Death/Other gives: The Functioning of the Veil in Levinas”. In *What does the Veil Know?* Eds. Eva Meyer & Vivian Liska. Zürich: Edition Voldemeer. Vienna: Springer (pp. 71-82). |
| **2008 (Contribution to book)** | Hofmeyr, A. B. “Introduction: ‘Save Money. Live Better?’”. In Hofmeyr, A. B. (Ed.) *The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory.* Maastricht: Jan van Eyck Academie Press, pp. 11-30. |
| **2008 (Contribution to book)** | Hofmeyr, A. B. “Chapter III: ‘The Wal-mart Phenomenon: Power /Knowledge/ Resistance’”. In Hofmeyr, A. B. (Ed.) *The Wal-Mart Phenomenon. Resisting Neo-Liberal Power through Art, Design & Theory.* Maastricht: Jan van Eyck Academie Press, pp. 65-106. |
| **2008 (Contribution to book)** | Hofmeyr, A. B. “The Dystopian Reality of the Neo-Liberal Utopia” (Dutch translation). In *Liberticide,* eds. Robin Brouwer. Amsterdam: Ijzer, pp. 138-159. |
| **2007****(Contribution to book)** | Hofmeyr, A. B. “The Art of Revolution”. In *Revolution is Not a Garden Party,* eds. Maya & Reuben Fowkes. Manchester Institute for Research and Innovation in Art, Manchester University Press , pp. 66-71. |
| **2007 (Contribution to book)** | Hofmeyr, A. B. “Artistic Over-Identification: Overrated or Underestimated. A Philosophical Revaluation”. In Cultural Activism Today: Strategies of Over-Identification. (Eds.). Gideon Boie & Matthias Pauwels. Rotterdam: Episode, pp. 67-78. |

* + 1. **7.4 Popular Publications**

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| **Popular or non-scientific articles** |  |
| **2017****(newspaper)****2010****(accredited national refereed)** | Kistner, U., Praeg, L. & Hofmeyr, A.B. “Something Rank About Rankings”, in *Mail & Guardian,* 1-7 September 2017Hofmeyr, A. B. “Mother, can’t you see I’m burning?” (in Afrikaans), contribution to web-seminar, “South Africa on the Couch” on www.litnet.co.za |
| **2009****(International refereed)** | Hofmeyr, A. B. “Originalism: Column from our correspondent in South Africa” (in Dutch), in *Wijsgerig Perspectief* 49(2): 44-45. |

1. **OTHER SCHOLARLY RESEARCH-BASED CONTRIBUTIONS**

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| **8.1 Participation in conferences, workshops and short courses - specify type of contribution:** |
| **Papers Presented**  |  |
| **29 November 2022****17-19 November 2022****16 November 2022****1-2 November 2022****16 October 2022****19 May 2022****19-20 Novermber 2021****20 November 2021****11-13 August 2021****7 October 2020****25-27 September 2020****13-14 June 2019****24 Oct 2018****18 Oct 2018****4-8 Aug 2017****24-26 Mar 2017****16-19 Sept 2015****9-11 Sept 2015****3-5 Sept 2014****30-31 May 2014****4 Mar 2014****12-13 Feb 2014****20 May 2013****20 May 2013****29-31 Mar 2013****14-15 Jan 2013****1-3 Nov 2012****17-19 April 2012****14-15 Oct 2011** | Official book launch *Foucault & Governmentality. Living to Work in the Age of Control* (Rowman & Littlefield, 2022), Javett Art Centre, University of Pretoria. Respondents: Prof Bert Olivier (UFS) & Prof Karel Stanz (UP)South African Society for Critical Theory 4th Annual Conference, North-West University (hybrid conference)Conference theme: The Culture Industry 2.0Paper presentation: Intermediary liability in the South African and online news (with Anusharani Sewchurren (DUT) & Laila Sheik (UKZN))Contemporary Philosophy of Women\* Scholars Lecture Series, SOAS University of LondonInvited presentation: “Foucault and Governmentality. Living to Work in the Age of Control”Conceptualization of Morality in Philosophy Seminar as part of the Faculty of Theology & Religion’s Project on MoralityInvited paper presentation: “Foucault’s ‘Moral’ Philosophy”University of Kwazulu Natal’s Department of Philosophy Seminar SeriesInvited paper presentation: “Foucault and Governmentality. Living to Work in the Age of Control”.Horasis Global MeetingPanel theme: Ethics in an Age of CatastrophesInvited speaker and panel moderatorAnnual Conference of *South African Society of Phenomenology* (virtual conference)Conference theme: Philosophy and Eschatology Paper presented: “The Place of Eschatology in Levinas’s Conceptualization of Time”Albert Lithuli Celebration Day, hosted by the Albert Lithuli Institute, University of Pretoria. Paper presented: “A Philosophical Reflection on the Legacy of Albert Lithuli with Specific Reference to his Charismatic Leadership Style as Theorized by Max Weber”.International Conference, “A Call for the Desuperiorization of Philosophy and the Foundation of Superaltern Studies”.Paper presented: “Whence the Western Superiority Complex?”The South African Academy for Science & Art Symposium (digital symposium).Paper presented: “Faithful Defiance: Dated or Topical? NP van Wyk Louw in Conversation with Foucault” (in Afrikaans). ONLINE: [https://www.facebook.com/saakademie/](https://www.facebook.com/saakademie/?__cft__%5B0%5D=AZVu2le75rpjnLe-Ge08cC5KkCJ_TxjdezUydS6d1jfKffqM-lfTNXr675A_65F8gkrUKc5aNBkcBeN6rJGGZhkWuXpQVPV99Nffr4BODkBUClj6UJGqsN-T9noE3Fv3ZQv-vU5ru6SaAqEgEhjZ9mApCcO53NQ6gpN_d6eYvn3qPAJmw3pOTk4Olk_r4xPxSW1JDpQuG10mIhwaudbvz56zx7ydS0oYggTUCBaPwuqMqYaPMp44XIVyFSZswdckw1c&__tn__=kK-y-R)16th National Conference of the *South African Journal of Art History* (digital conference).Paper presented with Dr A Sewchurran: “Archive Alive: The Impact of Digitization”.6th Annual International Conference of the Centre for Phenomenology in South Africa, Cintsa, South Africa.Paper presented: “Understanding Laughter in Ernest from a Philosophical Perspective”.University of Johannesburg, Department of Philosophy Seminar Paper presented: “Foucault & Governmentality. Living to Work in the Age of Control”University of Pretoria, Department of English SeminarPaper presented: “Foucault & Governmentality. Living to Work in the Age of Control”Humanities for the Environment Conference, an international conference hosted by UP, Centre for Advanced ScholarshipTheme: EarthkeepingPaper presented: “The Tragedy of the Commons Revisited”4th Annual International Conference of the *Centre for Phenomenology in South Africa*, Cintsa, SA Theme: Justice and the OtherPaper presented: “Some Critical Reflections on the Present”.Retirement-symposium: Prof MJ Schoeman - Philosophy as Diagnostics of the PresentPaper presented: “Mother, Can’t You See I’m Burning?”“Afroeuropeans: Black Cultures & Identities in Europe”, University of Münster, Germany.Paper presented: “Arendt, Levinas & the Postcolonial: An African-European Encounter Par Excellence” (with Dr M. Borren)“African Philosophy: Past, Present & Future Conference, Department of Philosophy, WITS.Paper presented: Levinas Meets the Postcolonial”“Neoliberalism and Everyday Life”, Annual Conference of Centre for Applied Philosophy, Politics and Ethics (CAPPE), University of Brighton, Brighton, UK.Paper presented: “Foucault and the Analytics of Neoliberal Governmentality: Assessing Performance Management Processes”20th Annual Conference of the International Society for African Philosophy and Studies (ISAPS), Department of Philosophy in conjunction with the Fort Hare Institute for Social and Economic Research (FHISER), Fort Hare University, Eastern Cape, South AfricaPaper presented: “Levinas and the Postcolonial: Re-thinking Identity and Difference”Interdisciplinary Symposium hosted by the Centre for the Advancement of Scholarship, UP titled, “Time: Exploring Conceptions”Invited paper: “The Time of Our Lives”Academic Workshop: Levinas and Glissant: Rethinking Alterity with the Postcolony, University of Cape Town, South Africa.Invited paper: “Levinas on Totality and Difference”Colloquium: A Dialogue between the Natural and the Human Sciences on a Sustainable Future, Nelson Mandela Metropolitan University, PE, South AfricaInvited keynote address: “Sustainability and the Challenges Faced by the Sciences in the Era of Neo-liberal Governmentality”Phenomenology and its Futures Conference, University of Johannesburg, South Africa.Paper presented: “Levinas and Nancy on the Limits of Phenomenology” (with Mark Kourie).Annual Conference of the Philosophical Society of Southern Africa, Salt Rock, KZNPaper presented: “Being vs. Being-with: The Ontological Presuppositions of Levinas and Nancy” (with Mark Kourie)51st Annual Conference of the Society for Phenomenology and Existential Philosophy, Rochester, New York, USA.Paper presented as part of the panel, “Experimenting with the Present: History, Governmentality, and Truth in Foucault”: “Foucault and the Analytics of Neoliberal Governmentality”. Annual Conference of South African Society of Greek Philosophy and the Humanities, UNISA, South Africa.Paper presented: “Difficult Freedom According to Foucault”.3rd Annual Dutch Conference on Practical Philosophy, Amsterdam, The Netherlands.Paper presented: “Is Facebook Effacing the Face? Reassessing Levinas’s Ethics in the Age of Social Connectivity”. |
| **1-3 Aug 2011** | 2nd Regional African AAC Conference, Boksburg, South AfricaInvited opening address delivered: “Introducing Ethics within the Context of Research involving Persons with Disabilities”.  |
| **17-22 July 2011** | 23rd International Conference of Philosophy, Vouligmeni-Athens, GreecePaper presented: “The Culture and Subjectivity of Neo-liberal Governmentality”. |
| **29 June-2 July 2010** | 8th International Conference on New Directions in the Humanities, University of California, Los Angeles, USA.Paper presented: “Face-to-Face vs. Interface: Rethinking Present-day Self-Other encounters with Levinas” |
| **27-28 February 2010** | University of Pretoria HIV and AIDS Research IndabaPaper presented: “The Problem of HIV/Aids Disclosure Contextualised: Why ‘Nobody’ is Sick in South Africa”  |
| **27 August 2009** | University of Pretoria Faculty of Humanities Seminar on HIV Disclosure: A Trans-disciplinary Examination of the IssuePaper presented: “The problem of HIV disclosure against the Political Backdrop of a Reconceptualised Anthropology and the Dominant Neo-liberal Governmentality”  |
| **18-21 January 2009** | Annual Conference of the Philosophical Society of Southern Africa, University of Fort Hare, South AfricaPaper presented: “The Public Role of the Intellectual Today” |
| **15-16 September 2008** | Third Meeting of the Nederlands-Afrikaanstalige Wijsgerige Genootschap, Institute of Philosophy, Catholic University of Leuven, BelgiumPaper presented: “Liefs nie op straat nie. Die openbare rol van die intellektueel vandag” (presented in Afrikaans). |
| **30 June-6July 2008** | Annual Conference of the International Association for Philosophy and Literature, RMIT University Campus, Melbourne AustraliaPaper presented: “The Politics of Art” |
| **13-15 March 2008** | “Religion and Subjectivity: Reconsidering the Relational Self” Conference, University of Copenhagen, Denmark.<http://cfs.ku.dk/calendar-main/calendar2008/110507/>Paper presented: “Radical Passivity: The Paradox of the Relational Self in Levinas” |
| **27 February 2008** | Faculty (of Philosophy) Lecture and Debate, Radboud University Nijmegen.Paper presented: “Radical Passivity: Ethical Problem or Solution?” |
| **16-18 January 2008** | Annual Conference of the Philosophical Society of Southern Africa, University of Pretoria, South Africa (organiser and participant)Paper presented: “The Contemporary Pertinence of the Later Foucault. Have his Strategies of Resistance Stood the Test of Time?” |
| **16-17 November 2007** | BREAK Festival, Ljubljana, Slovenia |
|  | Paper presented: “The Art of Resistance” |
| **26 October 2007** | Hoernlé Research Seminar, Department of Philosophy, Wits University |
|  | Paper presented: “A Foucaultian Critique of Neo-Liberalism” |
| **7 September 2007** | Philosophy Colloquium, Department of Philosophy, University of Pretoria |
|  | Paper presented: “Neo-Liberalism: The Dystopian Reality of Utopia” |
| **17-20 July 2007** | The Fifth International Conference on New Directions in the Humanities, American University of Paris, Paris, France. |
|  | Virtual presentation: “Dying the Human Condition: Re-reading Ivan Ilyich with Levinas” |
| **4-9 June 2007** | Annual Conference of the International Association for Philosophy and Literature, University of Cyprus, Nicosia, Cyprus. |
|  | Paper presented: “A Layering without Hierarchy: Ethical Subjectivity in the later Levinas” |
| **17-19 January 2007** | Annual Conference of the Philosophical Society of Southern Africa, University of Stellenbosch, Rondebosch, South Africa. |
|  | Paper presented: “Radical Passivity: Ethical Problem or Solution? A Preliminary Investigation”. |
| **24 November 2006** | Colloquium, Jan van Eyck Academie, Maastricht: *Radical Passivity. Rethinking Ethical Agency in Levinas* **[organiser]***.*See <http://radical.janvaneyck.nl>/ |
|  | Paper presented: “A Recentering without Centre. Levinas and Kant on the Radical Passivity of the Ethical Agent”. |
| **3 November 2006** | Colloquium, Jan van Eyck Academie, Maastricht: *The Wal-Mart Phenomenon: Resisting Neo-Liberalist Power through Art, Design and Theory* **[organiser]**.See <http://walmart.janvaneyck.nl/> |
|  | Paper presented: “The Wal-Mart Phenomenon: Power/Knowledge/Resistance”. |
| **11 October 2006** | Seminar, Jan van Eyck Academie, Maastricht: *Pensive Image* (organised by Hanneke Grootenboer, advising researcher, Jan van Eyck Academie)*.* |
|  | Presented a seminar entitled: “’Isn’t Art an Activity that Gives Things a Face?’ Levinas on Art. |
| **8-9 September 2006** | Symposium, Jan van Eyck Academie, Maastricht: *Thinking Through Affect.* |
|  | Respondent to: “How Leni Riefenstahl Moves Through Fascism: From Biopolitics to Biograms” by Erin Manning. |
| **21 June 2006** | “What Does the Veil Know?” Public Seminar hosted by the Jan van Eyck Academie and organised by Eva Meyer (advising researcher, Jan van Eyck Academie) (invited speaker). |
|  | Paper presented: “Suffering, Death and the Other: The Functioning of the Veil in Levinas”. |
| **16-18 Jan 2006** | Annual Conference of the Philosophical Society of Southern Africa, Rhodes University, Grahamstown, South Africa (invited speaker). |
|  | Paper presented: “The *Meta*-Physics of Foucault’s Ethics. Succeeding where Levinas fails”. |
| **9-13 Jan 2006** | Jan van Eyck Academie Open Week, Maastricht, The Netherlands |
|  | Paper presented: “What’s there to resist and who are we to resist it?” |
| **2-7 June 2005** | 29th Annual International Association for Philosophy and Literature Conference, Helsinki, Finland (invited for special panel session). |
|  | Paper presented: “Foucault and Levinas on the *Meta*-Physics of Ethics”.  |
| **12 April 2005** | “The Spectre of the Avant-Garde” Conference, Maastricht, The Netherlands (invited speaker). |
|  | Paper presented: “From Usurpation to Subversion: Foucault meets Cultural Capitalism”. |
| **10-14 Jan 2005** | Jan van Eyck Academie Open Week, Maastricht, The Netherlands |
|  | Paper presented: “Resistance how?” |
| **26-28 Aug 2004** | 7th Annual Conference of the Society of European Philosophy, Greenwich University, London, UK. |
|  | Paper presented: “When Resistance becomes Normalised. The Later Foucault’s Infinite Regress”. |
| **9-11 Sept 2003** | 6th Annual Conference of the Society of European Philosophy, University of Essex, Essex, UK. |
|  | Paper presented: “Making a Pact with Power. The Ethics and Politics of Self-Creation in Foucault”. |
| **13-19 July 2003** | 9th International French-German Philosophy Colloquium, Evan (Lake Geneva), France. |
|  | Paper presented: “Self-Created or Other-Invoked? Foucault and Levinas on what we are”. |
| **12 June 2003** | Centre for PhD Research Research Forum, Radboud Universiteit Nijmegen, The Netherlands. |
|  | Paper presented: “The Ethics of Aesthetics and the Aesthetics of Ethics”. |
| **Seminars** |  |
| **Oct-Dec 2004** | Centre for Research in Modern European Philosophy Research Seminar, Middlesex University (now Kingston), London, UK (invited to host a seminar). |
|  | Seminar title: “The Subversive Core of Foucault’s Care of the Self” |
| **Symposia** |  |
| **12 March 2002** | Sartre Symposium, Radboud University Nijmegen, The Netherlands |
|  | Co-referent to “Zondeval en bevrijding in Sartre’s *La Transcendence de l’Ego* by Drs. M.F.A. Pauwels published in *Filosofie*, Vol. 11, No. 6. |
| **Public Debates** |  |
| **17 Dec 2005** | Basis voor Actuele Kunst (BAK), Utrecht, The Netherlands (invited speaker) |
|  | Debate topic: Concerning War. Soft Target. War as a Daily First-Hand Reality: Options and Strategies of Resistance.Participants: Lars Bang Larsen (curator, Copenhagen), Dieter Lesage (philosopher, Brussels), Benda Hofmeyr & Sagi Groner (artist, Amsterdam). |
| **16 Sept 2005** | Critical Platform SUPER! *Lend me your Dream/Lend me your Fantasy,* Academie Beeldende Kunsten Maastricht (invited speaker). |
|  | Debate topic: City Management in the Age of the Creative City. Participants: BAVO, Prof. Dr. Jan van der Borg, Dr. Benda Hofmeyr & De Vrije Ruimte (Language spoken: Dutch). |

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| **8.2 Teamwork and collaboration with others** |
| **Teamwork/****Collaboration****Jan van Eyck Academie****(2005-2006)** |  |
|  | * ***The Spectre of the Avant-Garde***

Against the dominant outright anti-avant-gardist *Zeitgeist*, a team of researchers of the Theory Department of the Jan van Eyck Academie argued that if cultural production wants to regain its impact on society, the *Denkverbot* on the possibility of an avant-garde praxis has to be broken. This project aimed at localising concrete aesthetical strategies within different cultural disciplines (film, architecture, theory and popular media) that had a significant impact on our contemporary (understanding of) society. Two research meetings were held in preparation for a conference, *Cultural Activism Today: Strategies of Over-Identification* (19 January 2006, Stedelijk Museum CS, Amsterdam, NL). I presented a paper during the first research meeting (12 April 2005), which was subsequently published in the Belgian journal, *Andere Sinema.* (See <http://www.bavo.biz>) |
|  | * ***Lend me your dream/Lend me your fantasy***

Under the auspices of Super! 1st Triennial for Contemporary Art, Fashion and Design, the Jan van Eyck Academie and the Academy for Fine Arts Maastricht organised three debating evenings on the city as platform for cultural engagement. I participated in the first debate (12 September 2005) as member of the panel of four invited experts and attended the other debates on 14 October and 4 November.  |
|  | * ***Ethical Subjectivity and Agency: Foucault and his Interlocutors***

A collaborative research project initiated by myself in conjunction with the universities of Exeter and Staffordshire that focused on the relation between ethical subjectivity and agency. Despite postmodernist and poststructuralist scepticism about the individual or “the human subject”, the later Foucault’s turn to ethics also seems to signal a return to the individual understood as “exerting power”, the subject of power (freedom, choice, will, intentionality) instead of merely the object or outcome of power. This study sought to extend this question by exploring Foucault’s relation to thinkers in the phenomenological tradition. How is the ethical subject’s *agency* affected if ethical subjectivity is conceived in terms of “sensibility” – as in the later Levinas, for example. This line of inquiry led to three workshops hosted by the Jan van Eyck Academy in 2005. |
|  | * ***The Veil – Image, Text, Meaning***

This was a collaborative project initiated by Dr Eva Meyer, an advising researcher in the Theory Department and involved six researchers from both the Theory and Fine Arts Departments of the Jan van Eyck Academie. It investigated the socio-political, epistemological and emotional significance of the veil in all its historical and cross-cultural incarnations from an interdisciplinary perspective. My own contribution consisted in an exploration of the topic from two different angles: the first departs from Schopenhauer’s conception of the “veil of maya” and concludes with a retaking of his Kantian premises from a Foucaultian perspective – especially his essays on Kant found in *The Politics of Truth.* It thus uses the notion of the veil to move from the autonomous will to a “critical ontology of ourselves”. The second approach looked at the thematics from Levinas’s perspective on suffering, death and the Other. A public seminar was held (21 June 2006) and contributions were published in en edited volume in 2010. |
|  | * ***The Pensive Image***

This was a collaborative research project initiated by Dr Hanneke Grootenboer, an advising researcher in the Theory Department. It investigated the extent to which images (painting, photography, cinema, etc.) are able to philosophise on the status of their own representation, and on the nature of vision. The project was based on the hypothesis that monocular models of vision such as perspective and the camera have shaped our binocular perception of the world.Apart from the two-weekly research seminars held from 2005-2006, we also collaborated on a special theme issue of the Belgian e-journal, *Image & Narrative.*  |
| **Teamwork/****Collaboration University of Pretoria (2007-2008)** |  |
|  | * ***Collaboration as Research Fellow***

Title of project: *The Spectre of Ethical Agency after the “Death of Man”. The Ethical Significance and Contemporary Pertinence of Radical Passivity in the Philosophy of Emmanuel Levinas*This project involved the expertise of a team of scholars:Primary research team:Research supervisor: Prof M J Schoeman, Associate professor, Department of Philosophy, UPResearch leader: Dr A B Hofmeyr, Post-doctoral fellow, Department of Philosophy, UPLevinas specialist: Dr E Wolff, Senior lecturer, Department of Philosophy, UPStudent participation: 3 M- and D-studentsAdvisers: Prof Deon Rossouw (HoD, Department of Philosophy, UP), Prof Philippe van Haute, Department of Philosophical Anthropology, Faculty of Philosophy, Radboud University Nijmegen, NL; Prof Rudi Visker (Professor, Higher Institute of Philosophy, University of Leuven, BE), Prof Roger Burggraeve (Faculty of Theology, University of Leuven, BE), Dr Stella Sandford (Senior lecturer, Department of Philosophy, Middlesex University (now Kingston), UK), and Dr Chris Bremmers (*Universitair Hoofdocent*, Faculty of Philosophy, Radboud University Nijmegen). |
|  | * ***Organisation of the Annual Conference of The Philosophical Society of Southern Africa (15-17 January 2008)***

Leading a team of academic advisers (members of our department and external (inter-) national referees), members of the administrative staff (ranging from Marketing to the Centenary Committee) and a team of student assistants, I was responsible for organising the annual conference of *The Philosophical Society of Southern Africa* as the inaugural event of the University of Pretoria’s centenary celebrations. The conference featured two internationally renowned keynote speakers and over sixty paper presentations from participants from across Southern Africa, Europe, the UK and the US. For more information, see [www.karbonblack.com/tuks/](http://www.karbonblack.com/tuks/) |
| **Teamwork/****Collaboration University of Pretoria**  | * ***Member of the Southern Modernities Faculty Research Theme***
* ***Programme for Academic Leadership – graduated in 2015; member of PAL network***
* ***Member of the Humanities for the Environment Research Programme***
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| **8.3 Membership of national and international bodies** |

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| * Member of *The Nordic Society of Phenomenology* since2010
* Member of the *Centre for Psychoanalysis and Philosophical Anthropology* (Leuven, Belgium) since 2000
* Member of the *Philosophical Society of Southern Africa* since 1996
* Member of the *Nederlands-Afrikaanstalig Wijsgerige Genootschap*: since its foundation in May 2005
* Member of the *Society for Phenomenology and Existential Philosophy* since 2011
* Member of the *South African Academy for Science and Arts* since 2013
* Member of the Editorial Advisory Board, *Tijdschrift voor Filosofie* since 2018
* Member of the *Centre for Phenomenology in South Africa* since 2014
* Member of the *International Society for African Philosophy and Theory* since 2016
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| **8.4 Visits to local and overseas universities or research institutes as guest professor or researcher** |

* My PhD research in the Netherlands (Sept 2000 - Jun 2005) was the outcome of an international collaboration agreement between the Radboud University Nijmegen and UP.
* My research visit to the *Centre for Research in Modern European Philosophy* (Sept - Dec 2004) was made possible by an international collaboration agreement between the Radboud University Nijmegen and Middlesex University (now Kingston), London, GB.
* A period of research spent at the Radboud University Nijmegen (RU), The Netherlands (February-May 2007) collaborating with Prof. Philippe van Haute of the Department of Philosophical Anthropology, Faculty of Philosophy.
* The continuation of my research collaboration with Prof. Philippe van Haute, Department of Philosophical Anthropology, Faculty of Philosophy, Theology and Religious Studies, RU (Nov 2007- April 2012) made possible by a Veni-grant (for more information, see p. 5).
* A period of research collaboration spent at the Vrije University Amsterdam (VU), The Netherlands (Dec 2013-Jan 2014) collaborating with Dr. Irena Rosenthal of the Department of Legal Studies.
* Visit to Trinity College Dublin, UK for the Networking Meeting of the Digital Humanities for the Environment Research Programme upon invitation to secure a partnership with the University of Pretoria as the African Observatory (June, 2015).
* Visit to various universities in Istanbul and Ankara, Turkey to conduct research on talent management and academic career planning with the UP Programme for Academic Leadership (May 2015).
* Bi-lateral Summer School co-presented with Prof Stephan Mühr and Prof Albrecht Korschorke at the University of Kostanz, Germany (June, 2015). Seven students from UP and twelve students from the University of Konstanz participated in the Summer School, which was co-funded by DAAD, Erasmus+, and the University of Konstanz. The second bi-lateral Summer School took place at the University of Pretoria in April 2018.
1. **MANAGEMENT AND ADMINISTRATIVE DUTIES (LEADERSHIP)**

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| **9.1 List your involvement in departmental activities (e.g. administrative functions), faculty (e.g.**  **faculty committees) or other university activities** |
| **Conference Organisation**  |  |
| **16-18 January 2008** | Annual Conference of the Philosophical Society of South Africa, University of Pretoria, Pretoria, ZA ([www.karbonblack.com/tuks/](http://www.karbonblack.com/tuks/))Keynote Speakers: Prof. David Farrell Krell (De Paul University, Chicago, US) and Prof. Rudi Visker (Catholic University of Leuven, Belgium) |
| **24 November 2006** | Colloquium: “Radical passivity: Rethinking ethical agency in Levinas”(hosted by the Jan van Eyck Academie and organised by myself).http://radical.janvaneyck.nl/ |
|  | The colloquium consisted in a critical assessment of the precarious status of the ethical agent and related problems of moral philosophy today – both from a Levinasian and Kantian perspective.Participants: Prof. Adriaan Pepersak (Loyola, US); Prof. Alphonso Lingis (Penn State, US); Prof. Bettina Bergo (Montreal, Canada), Prof. Seán Hand (Warwick, UK), Benda Hofmeyr and four invited respondents.*\* Publication:* Springer International Academic Publishers, 2009. |
| **3 November 2006** | Colloquium: “THE WAL-MART PHENOMENON: Resisting Neo-liberal Power through Art, Design and Theory”.(hosted by the Jan van Eyck Academie, conceived and organised by myself).http://walmart.janvaneyck.nl/ |
|  | Robert Greenwald’s film, “WAL-MART The high cost of low price” was employed as critical platform to discuss the workings of neo-liberal power and possible strategies of resistance. The focus was both on the media used to reflect upon these phenomena and the actual socio-political and economic processes underlying them. Contributions:1. neo-liberal power’s evolution (Benda Hofmeyr);
2. its various incarnations in and effects on the built-environment (BAVO, independent research team focussing on the political dimension of cultural production);
3. its impact on public space (Daniël van der Velden, adivising researcher, JvE Academie);
4. the effects of economic processes on the social and urban landscape (spatial development) from the perspective of social geography (Prof. Erik Swyngedouw, Oxford University, UK); and
5. the complexity of documentary approaches in visual arts production (Hito Steyerl, film maker and theoretician).

*\* Publication:* Jan van Eyck Academie Publishers, Spring 2008. |

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| **UP Departmental & Faculty Involvement**  |  |
|  | * Departmental administrative functions in the course of my UP tenure included the following portfolios: postgraduate programme organiser (with Prof MJ Schoeman); tutor coordinator (2009-2011); coordination of *Footnotes* (weekly Philosophical Discussion Group) (2009-2010) & organisation of participation by our students in the annual conference of the Postgraduate Philosophy Association (2009-2011); editorial assistant of accredited Philosophy journal, *Phronimon* (2009); Co-editor of *Phronimon* (2011-2013); postgraduate coordinator (2012-2016); research coordinator (2017-)
* Faculty involvement: curriculum design of new Media, Culture & Communication Studies course (2009); organisation of Interdisciplinary Faculty Seminar (2009); curriculum development of MA African-European Cultural Relations (2011)
* Acting Head of the Department of Philosophy (Aug-Sept 2010)
* Acting Head of the Department of Philosophy (Aug-Nov 2013)
* Acting Deputy Dean, Research and Postgraduate Studies, UP, April 2014 –Dec 2015
* Member of the Faculty Research Committee (2018-)
* Representing the faculty on the following university committees (2014-2015): Research Development Programme, Postdoctoral Fellowship Programme; Student and Staff Exchange Programme; NRF KIC Grants; books and book chapters quality assessment; NRF Rating; NSFAS-SAHUDA grants.
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| **Administrative duties outside of UP** |  |
|  | * Member of the Executive of the Pretoria Werkgemeenskap of the Suid-Afrikaanse Akademie vir Wetenskap en Kuns (2020-2023*)*
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1. **COMMUNITY SERVICE OR PROFESSIONAL SKILLS**

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| **10.1 Professional activities**(List project titles, institutions and communities involved, etc.) |

N/A

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| **10.2 Professional service performed**(List the courses you presented, lectures at professional associations/clubs, radio or TV appearances, external expert or appointment committee, etc.) |

-Regular contributor to ***Footnotes to Plato***, the Department of Philosophy’s postgraduate philosophical discussion forum (and its predecessor, ‘Philosophers UP the Creek: The UP Philosophical Discussion Group), in the form of the hosting of public seminars and discussions.

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| **Freelance Translation & Editorial Work** **Dutch-English** |  |
| **2009-2010** | Co-editor with Paul Hendrikse of book, *An Inventory of Possible Narrations.* Amsterdam: Onomatopee (language and content editor). |
| **2008** | Own book project: *Radical Passivity. Rethinking Ethical Agency in Levinas,* Dordrecht: Springer (language and content editor). |
| **2008** | Own book project: *Resisting Neo-liberal Power through Art, Design and Theory,* Maastricht: Jan van Eyck Publishers (language and content editor). |
| **2007** | Book project: *Cultural Activism Today,* eds. Matthias Pauwels & Gidoen Boie, Rotterdam: Nai Publishers (translator and language editor). |
| **2002-2005** | Prof Philippe van Haute, Faculty of Philosophy, RU – translation of academic articles in the field of philosophy and psychoanalysis. |
| **2003-2004** | *Archis* – Magazine for Architecture, City and Visual Culture |

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| **10.3 Involvement with other universities/scientific institutions**(e.g. external examiner, editor of journal, advisory council, CSIR, SA Council for Scientific Professions) |

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| -**Internal and** **External Examination** |  |

**2008 – MA:** S. Hill *A Hermeneutics of Sexual Identity: A Challenge to Conservative Religious Discourse*, University of Johannesburg (Supervisor: Dr. H. L du Toit)

**2007 – PhD:** A. Konik *Buddhism as a Practice of Resistance to Disciplinary Power,* University of South Africa (Supervisor: Prof. Dr. D. P. Goosen)

**2009-present:** external examination and moderation of (post-)graduate courses for the Universities of Stellenbosch, Johannesburg and North West University.

**2012 – PhD:** R. Preiser *Complexity and Critique.* University of Stellenbosch (Supervisors: Prof. P. Celliers (until his death in 2011) & Prof. A.A. van Niekerk), University of Stellenbosch

**2014 – MA: SR Smit**: Rehabilitating Positive Freedom: An Exploration of the Value and Relevance of Nietzsche’s Conception of Freedom (Supervisor: Prof. M.J. Schoeman)

**2016 – MA: RE van Rensburg**: Friendship in the Age of Technics (Supervisors: Prof. R Nethersole & Prof M.J. Schoeman)

**2017 – PhD candidate,** Philosophical Anthropology, Faculty of Philosophy, Theology and Religious Science, Radboud University Nijmegen (Supervisor: Prof PIMM van Haute); member of panel conducting the oral defence, RU, Dec 2017.

**2018 – PhD: Jean du Toit**: Towards a Merleau-Pontian Account of the Phenomenon of Digital Technology: From Disembodiment to the Embodied Screen (Supervisor: Prof Annè Verhoef), North-West University, ZA.

**2018** – **PhD: Casper Lötter**: The Integration of Ex-offenders in South Africa Based on the Contemporary Chinese Model: An Interdisciplinary Study (Supervisors: Prof Bert Olivier and Prof Pieter Duvenage), University of the Free-State, ZA.

**2020 – PhD: CA Lalor:** Responsible Leadership: Developing the Concept of Leader Character from a Virtue Ethics Perspective (Supervisor: Prof Derrick de Jongh), Albert Lithuli Centre for Responsible Leadership, Faculty of Economics & Management Sciences, University of Pretoria, ZA.

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| -**Programme Evaluation** |  |

2010-2011 – Invited (Graduate Philosophy) Programme Evaluator for the Council for Higher Education, South Africa

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| -**Journal Accreditation Evaluation** |  |

2010 – Invited Journal Accreditation Evaluator for the Academy of Science of South Africa (ASSAF)

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| **10.5 Refereeing duties**(e.g. journals, dissertations/theses) |

* Reviewer for *The South African Journal of Philosophy*
* Reviewer for *The Journal of Moral Philosophy* (Newcastle, UK)
* Referee for *The Polish Journal of Philosophy*
* Referee for *The Journal of Jewish Studies* (Oxford, UK)
* Referee for *Phronimon. The South African Journal for Greek Philosophy and the Humanities*
* Referee for *Tijdschrift voor Filosofie* (Leuven, BE); member of the editorial board since 2017
* Referee for *The South African Journal of Philosophy*
* Referee for *The South African Journal of Literary Studies*
* Referee for *Ethical Perspectives* (Leuven, BE)
* Referee for HTS Theological Studies
* Referee for *Journal of the Humanities*
* Referee for *Verbum et Ecclecia*
* Referee for *Litnet Akademies*
* Referee for *Journal for Philosophy, Psychology & Psychiatry*
* Referee for *European Journal of Political Theory*
* Invited referee for the Social Sciences & Humanities Research Council of Canada
* Invited reviewer for the 2nd International Conference on Responsible Leadership 2011
* Invited manuscript reviewer, Springer (phenomenology)
* Invited National Research Foundation Reviewer of research rating applications by peers
* Invited member of FWO (Flemish Research Foundation) panel of experts charged with the evaluation of funding applications (CULT Philosophy & Ethics panel) (2020-2023)
* Invited referee for PhD funding application for the *Suid-Afrikaanse Akademie vir Wetenskap en Kuns*

**11. AWARDS AND SCIENTIFIC/SCHOLARLY RECOGNITION**

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| **11.1 Evaluation status as scientist**(e.g. NRF; first evaluation and date, subsequent evaluations and dates) |

First NRF rating awarded in 2012-2017; second rating (2018-2023)

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| **11.2 Research awards and prizes** |

In 2007 I was awarded the prestigious Veni-grant (Innovational Research Incentives Scheme) from the NWO (Netherlands Organisation for Scientific Research). Recipients of this award are recognised as pioneering researchers in their field (among the top 10% of their age group) (<http://www.nwo.nl/nwohome.nsf/pages/NWOA_4YJDQ3_Eng>). This award enabled me to continue my research in the broad field of Continental practical philosophy and ensured an ongoing research affiliation with the RU (specifically the Department of Philosophical Anthropology, Faculty of Philosophy). Apart from the Veni-grant, I received the Dr. I.B.M. Frye Fellowship from RU for outstanding female promovendi in 2003 and the Exceptional Young Researcher Award from UP in 2010. In addition to these awards, my consistent research excellence has been recognised by way of numerous scholarships awarded annually from 1996-2012 by both national and international research organisations and institutions (including the Nederlands Zuid-Afrikaanse Studiestichting (NL); the Prins Bernhard Cultuurfonds, (NL); Dutch Ministry of Education, Culture and Science (Netherlands Organisation for International Cooperation in Higher Education (NUFFIC)); National Research Foundation (ZA); University of Pretoria; Radboud University Nijmegen; Fonds voor Beeldende Kunsten, Vormgeving en Bouwkunst (NL), etc.).

**12. SELF-EVALUATION**

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| **12.1. Teaching** **(1) Short overview of teaching experience**I have extensively been involved in the teaching of undergraduate and postgraduate courses at various institutions for the past twelve years. Most of my undergraduate teaching has taken place on 2nd and 3rd year Bachelor level in core fields of Philosophy (Cognitive Philosophy (FIL 253); the History of Modern and Postmodern Continental Philosophy (FIL 210), and Philosophical Anthropology (FIL 310)) with the exception of my involvement in the teaching and curriculum design of a Philosophy enrichment module to Town and City Planners (FIL 355). Since 2008 I have been responsible for the teaching of an Honours module (equivalent to modules taught at the level of the Dutch Research Master programme) in Contemporary Continental Philosophy (FIL 712) redesigned each year to spark critical discussion on current affairs and the burning issues of the day. I have also had the opportunity to teach three semester courses at Research Master level at the Faculty of Philosophy at the Radboud University of Nijmegen. In addition, I presented an enrichment module to UP Psychology students (NSK 802) from 2008-2016 and guest lectures for the Centre for Responsible Leadership of the Faculty of Economic and Management Sciences, UP both at Master’s level. I have also taught in national and international interdisciplinary contexts at the postgraduate level including the Jan van Ecyk Academie, Maastrich, NL (2005-2006), the Amsterdam School of the Arts (2007) and the Gordon Institute of Business Science (2010). *For full details, please see the relevant sections of my CV above.***(2) Teaching strategy**The diverse nature of my teaching experience at various levels at local and international academic institutions within both disciplinary and interdisciplinary contexts have presented me with an array of challenges which afforded me the opportunity to hone my teaching skills accordingly. WITHIN DISCIPLINARY CONTEXTS AT UNDERGRADUATE LEVEL: A fundamental challenge facing Philosophy lecturers in South Africa is the fact that students (even at the 2nd year level; native and non-native speakers alike) still grapple with fundamental reading, writing and comprehension deficits. Moreover, experts in the field of pedagogy agree that language proficiency, more than any other competency, is the strongest indicator of long-term academic success. I therefore take these skills to be my primary teaching objective and focus on four key learner outcomes: (1) learn to read and comprehend primary philosophical texts: difficult reading imparts sophisticated comprehension skills informed by a philosophical hermeneutic approach; (2) learn to write philosophical essays: sound critical thinking is vested in the ability to write; by writing your thoughts down you are forced to reflect upon and systematise them. Finally, and perhaps most importantly, (3) learn to discern: the unchecked proliferation of information within this technological era necessitates the ability to distinguish between relevant and irrelevant information, as well as between mere information and what constitutes knowledge or ideas; (4) impart the critical self-reflective capacity to reflect on the entanglement of the canons of European and African philosophies that particularly inform Postcolonial African philosophy in such as way as to make it place-specific and context-relevant.The sophisticated and theoretical nature of my discipline, more often than not first encountered at a tertiary level, necessitates extensive utilisation of instructional scaffolding up to 3rd year Bachelor level. Apart from an interactive, discussion-based lecturing style aimed at getting to know individual learners (as far as is possible depending on class sizes), I rely heavily on support structures. Effective teaching, in my experience, is a collective and multi-faceted endeavour. Our departmental tutors fulfil a crucial role in this regard. As tutor coordinator (2009-2012), I oversaw an exhaustive undergraduate tutoring system consisting in weekly group tutorials as well as one-on-one tuition for individuals with special needs or facing particular challenges. In addition, the extensive utilisation of an array of instructional media (including the study guide, Blackboard, film, Powerpoint presentations, online learning platforms etc.) as well as divergent assessment methods are both aimed at catering to a diverse population of learners with differing learning and assessment competencies. Having said that, essay-type questions remain the preferred method of assessment for Philosophy students, since it teaches learners to select, synthesise and interpret complex material. I have learnt that throughput rates at undergraduate level are greatly improved by taking the necessary care with assessments: I always strive to provide learners with a high frequency of assessment opportunities assigning more weight as the course nears its end. I believe assessment criteria should be clearly communicated and sufficient feedback and opportunities for the perusal of marked assignments and tests should be provided. Finally, as 3rd year Bachelor lecturer, I invest a great deal of time and attention in identifying and encouraging strong candidates to pursue postgraduate studies. This happens by way of individual appointments and personalised letters of acknowledgment of potential, as well as the writing of testimonials upon request.WITHIN DISCIPLINARY CONTEXTS AT POSTGRADUATE LEVEL: I utilise my teaching at Honours and Master’s level as well as my research supervision as an incubator for my own research. At the postgraduate level, my formal lectures are always conducted within extended contact sessions (3-4 hours) that take the form of intermittent lectures and interactive seminars. This is an ideal platform for the cross-pollination of ideas as well as the application of theory on a theme of evident everyday relevance. In this way, learners are exposed to the latest multi-perspectival research on a particular topic, while my research, in turn, benefits from their critical input. Assessment takes place either in the format of oral presentations of research papers developed in the course of the module, or written assignments. In the case of the latter, an initial and final submission of the assignment ensures critical feedback while still in the process of development.WITHIN INTERDISCIPLINARY CONTEXTS: My disciplinary teaching has benefited greatly from skills acquired in interdisciplinary (as well as service learning) contexts where I had to find ways to convey complex philosophical ideas to non-specialist audiences, and, moreover, make these concepts relevant to their concerns. This puts one’s own comprehension to the utmost test and teaches one to structure learning materials in a logical, clear and jargon-free way. How these skills have impacted upon my teaching is perhaps most evident in the way in which my ability to develop new curricula has improved over the years. It has, for example, culminated in the development of (with two other colleagues within the faculty) a new MA programme in ‘African-European Cultural Relations’ in close collaboration with the University of Konstanz in Germany. I have also been jointly responsible for mentoring the exchange students from Konstanz and other African and European countries.**(3) Teaching as learning opportunity**Teaching, perhaps more than any other academic endeavour, is a learning opportunity. I therefore invest a great deal of time in teaching and learning, as well as education innovation by way of workshops and faculty based experts meetings. I organise a biannual postgraduate research seminar in our department and regularly participate in and contribute to our departmental Philosophy discussion group.**(4) Postgraduate supervision**At present I am supervising one Hons, one Master’s and one PhD candidate in Philosophy. Within the context of South Africa, not many of our undergraduate students consider pursuing Philosophy at a postgraduate level as a viable route to enable them to find employment. This is reflected in the limited number of postgraduate students being supervised in a department.**(5) Student feedback & assessment**I have consistently and at all levels of teaching been rated by students above 4.5 out of 5 (*sample student evaluations are included in this application*). |
| **12.2 Research** |
| **(1) DESCRIPTION OF COMPLETED RESEARCH**From the moment I discovered Philosophy I was struck by its critical emancipatory potential – its emancipatory potential following from its critical force. For all its biases, Western Continental philosophy teaches a collection of answers to some pretty profound questions. The question in our present postcolonial context is whether the constituency of our intellectual endeavours – specifically also the students that we are teaching – are able to understand the questions, which we are addressing with our answers. Knowledge – and thereby I mean understanding – is a function of the sociology that necessitates it. As Van Binsbergen puts it: ‘it is pointless to study the contents of a philosophy in isolation – *in vitro* – without constant reference to the particular sociology of knowledge by which it came into being and by which it is perpetuated’. What is necessary for true understanding is being able to self-reflectively connect (1) knowledge of the sociological *ground* of knowledge production with (2) the *modes* of knowledge so produced and pursued. My research pilgrimage reflects a wrestling with ethical and political conceptual toolkits and an persistent need and repeated attemtps to put them to work within the context of our lived experience. The prevailing theme throughout is the relation between the Self and the Other and how their entanglement is complicated by the fact that they are always and necessarily bound to specific contextual forces and limitations.Hence my GENERAL RESEARCH FOCUS falls within the field of Practical Continental Philosophy, which should be understood in the two-pronged Aristotelian sense as referring to “Ethics” on the one hand, and “Politics” on the other. My doctoral research (completed in 2005) remains a pertinacious influence. Therein I came to a more specific understanding of ethics in terms of the work of two contemporary French philosophers, Michel Foucault and Emmanuel Levinas. In the work of Foucault, ethics is reconceptualized as the self-transformative labour through which the individual crafts him-/herself into an ethical subject. It therefore concerns the self’s relationship to him-/herself mediated by external frames of meaning-giving reference such as parental, societal and/or religious guidelines or prescriptive codes. Ethics as understood by Levinas, on the other hand, is primarily defined in terms of the self’s responsibility to others. Ethical action becomes possible when I put the interest of the other person before my own. Following Spinoza, Levinas argues that the pursuit of one’s own interest is absolutely necessary for persistence in being, for survival. The possibility of ethical action only becomes possible, however, when this drive to self-actualise is momentarily suspended – a moment of radical passivity – when one becomes capable of recognising the needs of the other person. By way of a functional analogy, I attempted to think these two seemingly opposing approaches to ethics dialectically and came to the conclusion that self-concern is a necessary condition for other-responsiveness. In short, with the aid of an innovative comparative methodology, I came to the realization that self-centred and other-centred ethics are two essentially interdependent sides of the same coin. To come to a deeper understanding of these two complex positions, my subsequent research focused on them independently of each other, while incorporating the insights gained through the comparative approach. It resulted in two mutually independent but complementary lines of critical scholarship: (1) a FOUCAULTIAN investigation of the political dimension of ethics, which supposes a critical engagement with the world beyond the self; and (2) a LEVINASSIAN investigation of the conditions of possibility of ethical action. In the process, the discovery of the inextricable entanglement of the ethical and the political, of theory and practice, led to the emergence of a third line of scholarship: (3) the ETHICO-POLITICAL side. In short, my research may be understood as the consistent development of the complexities and complementarities of the political and ethical dimensions of self-other relations within the (modern and contemporary Continental tradiation).(2) THE POLITICAL (FOUCAULTIAN) SIDE: this line of inquiry was first pursued at the Jan van Eyck Academie, Maastricht, NL (2005-2006). It takes as its point of departure Foucault’s Nietzschean conviction and injunction that life itself should be taken as a work of art. An aesthetics of existence entails a stylisation of one’s being through transgressive, self-transformative labour that facilitates resistance to normalising power. It is therefore primarily concerned with the political or engaged dimension of ethical self-labour. Such an inquiry necessitates an engagement with the present. What are we today? How does our historical present – understood as a time in which neo-liberalism reigns supreme – impact upon our possibilities for being and acting in the world? EXAMPLES OF REPRESENATIVE OUTPUTS: My inquiry into the culture and subjectivity of neoliberal governmentality (*Phronimon,* 2011) may be understood under this rubric. Like most concepts in Foucault’s diagnostic toolkit, governmentality is an analytical notion closely linked to changing historical rationalities of power, rather than a rigid descriptive mechanism that establishes one rationality of governing once and for all, that is the same for all times and places, and that infuses political orders in predictable, regular and uniform ways. This article utilises a historical approach in which one epoch, notion or governing rationality is understood in terms of that which precedes it, acknowledging some continuity while respecting and reflecting on discontinuity and differences.Other outputs that fall under this rubric include my analysis of the present state of the Humanities in SA (*Journal of Humanities*, 2012), as well as my critical attempt to grapple with the public role the intellectual today (*Litnet,* 2009).  (2) THE ETHICAL (LEVINASSIAN) SIDE: this line of inquiry formed the focal point of my Veni-research project (2007-2012), which took as its point of departure Levinas’s conviction that a preconscious (‘passive’) obligation towards others preceding any conscious choice, is decisive for ethical action. Levinas’s ethical metaphysics is essentially a meditation on what makes ethical agency possible – what is it that enables us to put the well-being of another before our own. EXAMPLES OF REPRESENATIVE OUTPUTS: The edited volume, *Radical Passivity. Rethinking Ethical Agency in Levinas* (Springer, 2009) is certainly one of the crowning achievements of my research on the concept of ‘radical passivity’, through which I managed to secure a niche research agenda that have earned me respect among the top Levinas scholars in the world. The list of contributors to this volume attest to this (incl. Adriaan Peperzak, Alphonso Lingis, Betina Bergo and Sean Hand) as well as the peer recognition I have received by way of citations, invitations to inter- and national research fora and to contribute to edited books and journal issues in the field. One of the book reviewers hailed the volume as one of the first incisive works of what is undoubtedly an imminent wave of *critical* secondary literature on Levinas. Another representative output is the *Monokl* article (2010) in which I excavate the subject’s oscillation between self-concern (activity) and other-responsiveness (passivity). The last few decades have been characterised by an overwhelming preoccupation with ethical concerns in a diversity of fields (including but not limited to Continental Philosophy). Levinas’s thinking was certainly instrumental in the current resurgence of ethics, which has established concern for the Other as the virtually uncontested cornerstone of ethics. This article offers a critical revaluation of Levinas’s work distinguishing between his later work (with its emphasis on the Other) and his early works (with its emphasis on the self as necessary condition for assuming our responsibility towards the Other). Such a revaluation therefore provides a critical framework for fostering the recovery of ethics in and beyond the sphere of Continental philosophy. Other outputs that belong in this category are the two articles (*Filozofia*, 2012 and *Philosophia*, 2016) in which I attempt to comprehend Levinas’s conception of Being and the interrelatedness of ontology and ethics, of Being and Otherwise-than-Being. The article on the enigma of ethical responsiveness published in *Humanities & Social Sciences* in 2016 also fits within this framework.(3) The above two-pronged approach brought me face-to-face time and again with the necessary entanglement or conjunction of the ethical and the political and resulted in what may be termed the ETHICO-POLITICAL SIDE. Do these ethico-theoretical conceptual tools function in the socio-political world of action? And, inversely, how does the socio-political reality of praxis mar the practicability of theory? EXAMPLES OF REPRESENATIVE OUTPUTS: My 2009 book chapter in which I undertake a Levinasian analysis of the functioning of the veil – as concealment of the face; the 2014 article on the impact of Facebook on Levinas’s conception of the ‘face’ – as screening of the face by way of intermediality; as well as the 2009 article on the public role of the intellectual may be grouped here. Most significant in my opinion is the 2016 article published in the *British Journal of Phenomenology* in which I investigate to what extent a productive encounter between Levinas’s thought and non-Western postcolonial ethical frameworks and conceptions of difference and alterity is possible. In this article a question re-emerges in my research that was first articulated almost 15 years ago in my very first research output published in 2002. In that first article, two discourses were analysed, each of which outlining a certain interaction or proposed interaction between Africa and the Western world by way of global capitalism: “What I am interested in, philosophically speaking, is how this translates into different interactions between the Self and the Other, and with that I inevitably arrive at my ethical question: *How does non-reductive communication between the Self and the Other become possible?* In following Levinas, I started with the premise that when confronted by the Other I am *ethically obligated* to respond, but a response invariably amounts to a violation of his/her alterity. I found myself facing an insurmountable dilemma: both silence and response amount to violence. At this critical juncture, I attempted to deconstruct the two poles of our binary opposition, with the hope of going, with Nietzsche, beyond the proverbial ‘good and evil’ duality. It would seem, then, that my research has come the proverbial full circle although the inherent contingency of context, of identity and alterity, means that the circle can never the closed, that this line of research inquiry is far from – if ever – exhausted!**(2) INTERNATIONAL NETWORKS & SCHOLARLY RECOGNITION**Apart from my decade long affiliation with the Radboud University Nijmegen, I have also held a research fellowship at the Centre for Research in Modern European Philosophy, Middlesex University (now Kingston), London, UK in 2004. I have organised one national (2008) and two international conferences (both in 2006). The international interest and collaboration sparked by these conferences as well as the three volumes I edited strongly testify to my ability to establish and maintain fruitful international networks. At present, I am also working towards establishing stronger ties with colleagues at Konstanz University, Germany with whom we have been collaborating on the curriculum development of the MA programme in African-European Cultural Relations. The numerous (inter-)national research scholarships and awards, collaborative book and research projects, as well as invitations to present my research findings at research forums both locally and abroad clearly indicate that the quality and value of my research are recognised by my peers. Within the context of South Africa, the award of a National Research Foundation Research Rating, which is based on extensive national and international peer-review, is considered as a definitive indicator of an academic’s research standing and recognition.**(4) EXTERNAL EXAMINER & REFEREE FOR SCIENTIFIC JOURNALS**My research expertise has also been acknowledged by numerous invitations to act as referee and/or reviewer for (inter-)national accredited and/or peer-reviewed journals (see pp. 19-20 for a complete list). I regularly act as external examiner for the Universities of Stellenbosch, Johannesburg, Northwest and South Africa. Upon invitation I have also evaluated numerous programmes for the Council for Higher Education and have done scientific journal accreditation evaluation for the Academy of Science of South Africa.  |
| **13.3 Community engagement** |
| As a philosopher specialising in the fields of Practical Continental Philosophy (philosophical ethics and social responsibility), I continuously strive to serve the wider South African community by way of my expertise. This is accomplished in the following ways:- the regular presentation of informal talks and participation in Philosophy discussion groups outside of the university;- a committed effort to formulate curriculum outcomes that match community opportunities;- to provide conceptual/theoretical support upon request to those departments, centres, students and staff directly involved in community engagement projects (e.g. help them identify best practice and procedures); -to volunteer my services and expertise in Philosophy to newly established independent educational institutes focused on providing bridging education to young people from disadvantaged backgrounds;- an ongoing commitment to help learners from a disadvantaged background (1) to gain entry to University education based on RPL (Recognition of Prior Learning) regardless of where and how the learning was attained; and (2) to secure the necessary funding by acting as reference and assisting them with the application procedure. - Along with my colleague in the Department of Internal Auditing, Faculty of Management and Business Science, Professor Kato Plant, I regularly present courses to governmental and private institutions and agencies in the field of Ethics and Governance in the Workplace via Enterprises@UP (the commercial ‘wing’ of the University of Pretoria that offer courses beyond the context of university teaching). |

**14. REFERENCES**

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